

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
NOVEMBER 21, 2006
6:30 P.M.
AMENDED**

INVOCATION:

PLEDGE OF ALLEGIANCE:

REFERENCE NUMBER:

**RICK EARNSHAW
JON HADLOW**

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|-------------|---|-----------------|
| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Approval of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Recreation District Report | LARRABEE |
| 6. | Open Session (Brief Items) | MAYOR |
| 7. | 7:00 P.M. Public Hearing – Consideration to Amend Chapters 11, 12, & 13 of the Zoning Ordinance Permitting Decorative Architectural Metal Building Materials | STEPHENS |
| 8. | 7:10 P.M. Public Hearing – Consideration to Amend Chapters 16 & 16A of the Zoning Ordinance Regarding Minimum Land Area for PUD and Condominium Developments | STEPHENS |
| 9. | 7:15 P.M. Public Hearing – Proposed Amendment to the Parks and Recreation Element of the General Plan | STEPHENS |
| 10. | Consideration to Approve the Legacy Subdivision Final Plat Located at Approximately 1600 South Redwood Road | EGGETT |
| 11. | Presentation of Woods Cross City FY 2005-2006 Audit Report | RICHINS |
| 11a. | Consideration to Award Bid for 500 South/Redwood Rd Waterline | ANDERSON |
| 12. | Consideration to Amend the Consolidated Fee Schedule to Lower Garbage Rates on the 1st Can and Increase Rates on The 2nd Can. | URESK |
| 13. | Veterans Memorial Follow Up | DAYLEY |

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| 14. | Open Session | MAYOR |
| 15. | Mayor's Report | MAYOR |
| 16. | Wasatch Integrated Waste Report | EARNSHAW |
| 17. | South Davis Metro Fire Agency Report | MOORE |
| 18. | Mosquito Abatement Report | MOORE |
| 19. | Planning Commission Report | DECKER |
| 20. | City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hour notice for arrangements to be made.