

**WOODS CROSS CITY COUNCIL AGENDA**  
**July 18, 2006**  
**6:30 P.M.**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**KENT PARRY**

**DON MOORE**

**REFERENCE NUMBER:**

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| <b>1. Review of Agenda</b>   | <b>MAYOR</b>     |
| <b>2. Consideration to Approve Minutes</b>   | <b>MAYOR</b>     |
| <b>3. Approval of Cash Disbursements</b>   | <b>MAYOR</b>     |
| <b>4. Open Session (Brief Items)</b>   | <b>MAYOR</b>     |
| <b>5. Community of Promise Report</b>  | <b>PAYNE</b>     |
| <b>6. South Davis Sewer District Report</b>  | <b>PAYNE</b>     |
| <b>7. Recreation District Report</b>   | <b>LARRABEE</b>  |
| <b>8. YCC Report</b>   | <b>HINCKLEY</b>  |
| <b>9. Request to Close 575 West between 2300 South and 2500 South</b>  | <b>JOHNSON</b>   |
| <b>10. 7:00 P.M. Public Hearing—Rezone Request A-1 Agricultural to R-1-8 Residential</b><br>Proposed rezone for a Two Lot Residential Subdivision Located at 1415 West 1500 South  | <b>LISTON</b>    |
| <b>11. 7:15 P.M. Public Hearing—Rezone Request A-1 Agricultural &amp; R-1-8 Residential to I-1 Light Industrial.</b><br>Proposed Rezone for Future Light Industrial Park Development Located at Approximately 1250 West and 2200 South | <b>STEVENSON</b> |
| <b>12. Consideration to Approve Gall Subdivision Final Plat Located at approximately 2190 South 800 West</b>   | <b>STEPHENS</b>  |
| <b>13. Consideration to Amend the Consolidated Fee Schedule To Increase the Water Shut Off Fee, Sign Fees, and Institute A Fire Hydrant Use Fee</b>  | <b>URESK</b>     |
| <b>14. Consideration to Approve Funding for the Legacy Parkway Scenic By-way Corridor Management Plan</b>  | <b>URESK</b>     |

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| <b>15.</b> | <b>Consideration to Declare a 2000 Ford Taurus Surplus Property and get a Minimum Bid of \$3,975.00</b> | <b>HOWARD</b> |
| <b>16.</b> | <b>Consideration to Purchase Additional Water Rights for the City Culinary Water System</b>             | <b>URESK</b>  |
| <b>17.</b> | <b>Open Session</b>   | <b>MAYOR</b>  |
| <b>18.</b> | <b>Planning Commission Report</b>   | <b>URESK</b>  |
| <b>19.</b> | <b>City Administrator's Report</b>  | <b>URESK</b>  |
| <b>20.</b> | <b>Closed Session—Personnel Matter</b>  | <b>MAYOR</b>  |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hours notice for arrangements to be made.