

**WOODS CROSS CITY COUNCIL AGENDA
JUNE 6, 2006
6:30 P.M.**

**INVOCATION:
PLEDGE OF ALLEGIANCE**

**DON MOORE
TAMRA DAYLEY**

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Approval of Cash Disbursements | MAYOR |
| 4. | Open Session (Brief Items) | MAYOR |
| 5. | Community of Promise Report | PAYNE |
| 6. | South Davis Sewer District Report | PAYNE |
| 7. | YCC Report | HINCKLEY |
| 8. | Recognition of Megan Hinckley & Julia Stewart as Woods Cross City Youth City Council Scholarship Recipients | MAYOR |
| 9. | Update on and Request for Additional Funding for the Woods Cross Elementary After School Program | BAIRD |
| 10. | Wasatch Energy District Presentation | RICH |
| 11. | Consideration to Approve Valentine Estates Phase II Subdivision Located at Approximately 2300 South Redwood Road | SHIPP |
| 12. | 7:00 P.M. Public Hearing – FY 2007 Budget for all City Funds | MAYOR |
| 13. | Consideration to award bids for 2006 Street Project | ANDERSON |
| 14. | Consideration to Adopt a Resolution Recognizing Davis County School District as ranking #1 in Graduation Rate in the Nation | MAYOR |
| 15. | Consideration to Authorize Mayor to Send a Letter to the Davis County Sheriff Indicating Intent to Terminate the Interlocal Agreement for the Provision of 911 Service to Woods Cross City by Davis County | MAYOR |
| 16. | Discussion on Proposal to Provide a City Newsletter with Each Monthly Utility Billing | MAYOR |
| 17. | Memorial Day Review | EARNSHAW |
| 18. | Open Session | MAYOR |
| 19. | Planning Commission Report | PARRY |
| 20. | City Administrator’s Report | URESK |
| 21. | Closed Session – Litigation & Sell of Property | MAYOR |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hours notice for arrangements to be made.

**WOODS CROSS CITY
REDEVELOPMENT AGENCY
AGENDA
JUNE 6, 2006
7:30 P.M.**

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| 22. | Review of Agenda | CHAIRMAN |
| 23. | Consideration to Approve Minutes | CHAIRMAN |
| 24. | 7:30 P.M. Public Hearing – FY 2007 RDA Budget | CHAIRMAN |
| 25. | Consideration to Approve the Construction of a Small Picnic Bowery in the Town Center Park | CHAIRMAN |
| 26. | Update on Woodland Gardens Project | CHAIRMAN |