

WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
August 19, 2008
6:30 P.M.

INVOCATION:

PLEDGE OF ALLEGIANCE:

DAVE HILL
JILL EVANS

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Approval of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Presentations of Mayor's Community Pride Awards | MAYOR |
| 7. | Consideration to Approve an Interlocal Agreement with the Davis School District for joint use of Facilities | MAYOR |
| 8. | Consideration to Adopt a Resolution Amending the Consolidated Fee Schedule to Increase Water Rates and add a Deposit Required for Commercial and Industrial users | MAYOR |
| 9. | Consideration to Adopt a Resolution Authorizing the Issuance of Approximately \$5,000,000 of Water Revenue Bonds by the City and Related Matters | MAYOR |
| 10. | Consideration to Award the Project Bid for the Well #5 Drilling Project | MAYOR |
| 11. | Consideration to Award the Project Bid for the 3.1 Million Gallons Rectangular Water Tank Project | MAYOR |
| 12. | Consideration to Award the Project Bid for the Redwood Road 3500 South Water Line Project | MAYOR |
| 13. | Viewing of video providing information on West Nile Virus provided by the Davis Mosquito Abatement District | EVANS |
| 14. | Open Session | MAYOR |
| 15. | Wasatch Integrated Waste Report | EARNSHAW |
| 16. | South Davis Metro Fire Agency Report | MAYOR |
| 17. | Mosquito Abatement | EVANS |
| 18. | Mayor's Report | MAYOR |
| 19. | City Administrator's Report | URESK |
| 20. | Closed Session – Purchase of Property | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hour notice for arrangements to be made.