

**WOODS CROSS CITY COUNCIL AGENDA  
NOVEMBER 7, 2006  
6:30 P.M.**

**INVOCATION:**

**TAMMY DAYLEY**

**PLEDGE OF ALLEGIANCE:**

**GARY URESK**

**REFERENCE NUMBER:**

- |     |  |          |
|-----|--|----------|
| 1.  | Review of Agenda   | MAYOR    |
| 2.  | Consideration to Approve Minutes   | MAYOR    |
| 3.  | Approval of Cash Disbursements   | MAYOR    |
| 4.  | Open Session (Brief Items)   | MAYOR    |
| 5.  | Community of Promise Report  | PAYNE    |
| 6.  | South Davis Sewer District Report  | PAYNE    |
| 7.  | YCC Report   | HINCKLEY |
| 8.  | 7:00 P.M. Public Hearing—Public Input on Potential Projects for which CDBG Funding can be applied for Grant Funding Proposal | STEPHENS |
| 9.  | Consideration to Approve Liston Subdivision Final Plat Located at Approximately 1400 West 1500 South                         | LISTON   |
| 10. | Consideration to Add Additional Home Approved Plans to Development Agreement for Mountain View Estates                       | ARNOLD   |
| 11. | Consideration to Grant Final Acceptance for the Alumatek Subdivision located at approximately 1200 West 2400 South           | ANDERSON |
| 12. | Consideration to Make Appointments to the Planning Commission & Board of Adjustments   | MAYOR    |
| 13. | Consideration to Approve the 2007 Animal Control Agreement with Davis County   | URESK    |
| 14. | Training on Open & Public Meetings Law   | MAYOR    |
| 15. | Open Session   | MAYOR    |
| 16. | Wasatch Integrated Waste   | EARNSHAW |
| 17. | Mayor's Report   | MAYOR    |
| 18. | Planning Commission Report   | PARRY    |
| 19. | City Administrator's Report  | URESK    |
| 20. | Closed Session – Personnel & Security Matters  | URESK    |

**WOODS CROSS REDEVELOPMENT AGENCY  
AGENDA  
NOVEMBER 7, 2006  
8:00 P.M.**

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| <b>21.</b> | <b>Review of Agenda</b>                      | <b>CHAIRMAN</b> |
| <b>22.</b> | <b>Consideration to Approve Minutes</b>      | <b>CHAIRMAN</b> |
| <b>23.</b> | <b>Closed Session – Purchase of Property</b> | <b>CHAIRMAN</b> |

**The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hours notice for arrangements to be made.**