

**WOODS CROSS CITY COUNCIL AGENDA  
FEBRUARY 21, 2006  
6:30 P.M.**

**INVOCATION**

**PLEDGE OF ALLEGIANCE:**

**REFERENCE NUMBER:**

**TAMY DAYLEY  
GARY URESK**

- |   |                 |
|---|-----------------|
| <b>1. Review of Agenda</b>  | <b>MAYOR</b>    |
| <b>2. Consideration to Approve Minutes</b>  | <b>MAYOR</b>    |
| <b>3. Approval of Financial Report</b>  | <b>MAYOR</b>    |
| <b>4. Approval of Cash Disbursements</b>  | <b>MAYOR</b>    |
| <b>5. Open Session (Brief Items)</b>  | <b>MAYOR</b>    |
| <b>6. 7:00 p.m. Public Hearing - Proposal to close 800 West between 600 South and 700 South</b>       | <b>MAYOR</b>    |
| <b>7. 7:30 p.m. Public Hearing - Consideration to Open and Amend the FY 2006 Budget for all Funds</b> | <b>MAYOR</b>    |
| <b>8. Consideration to Purchase a Lawn Mower and 1 Ton Dump Truck</b>                                 | <b>ANDERSON</b> |
| <b>9. Discussion on Commuter Rail Station Betterments</b>   | <b>DAYLEY</b>   |
| <b>10. Discussion on Constructing Restrooms at Mills Park Baseball Diamonds</b>                       | <b>DAYLEY</b>   |
| <b>11. Open Session</b>   | <b>MAYOR</b>    |
| <b>12. So Davis Metro Fire Agency Report</b>  | <b>MOORE</b>    |
| <b>13. Mosquito Abatement</b>   | <b>MOORE</b>    |
| <b>14. Planning Commission Report</b>   | <b>STEPHENS</b> |
| <b>15. City Administrator's Report</b>  | <b>URESK</b>    |
| <b>16. Closed Session – Personnel Matter</b>  | <b>MAYOR</b>    |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hr. notice for arrangements to be made.