

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
SEPTEMBER 16, 2008
6:30 P.M.**

INVOCATION:

JON HADLOW

PLEDGE OF ALLEGIANCE:

TAMY DAYLEY

REFERENCE NUMBER:

- | | |
|--|-----------------|
| 1. Review of Agenda | MAYOR |
| 2. Consideration to Approve Minutes | MAYOR |
| 3. Approval of Financial Report | MAYOR |
| 4. Approval of Cash Disbursements | MAYOR |
| 5. Open Session (Brief Items) | MAYOR |
| 6. Presentation on Antelope Island Balloon Stampede | WILSON |
| 7. Consideration to Grant Conditional Acceptance for the Mae Mitchell Subdivision located at approximately 1800 South 1100 West | ANDERSON |
| 8. Open Session | MAYOR |
| 9. Wasatch Integrated Waste Report | EARNSHAW |
| 10. South Davis Metro Fire Agency Report | MAYOR |
| 11. South Davis Recreation District Report | MAYOR |
| 12. Mosquito Abatement | EVANS |
| 13. Mayor's Report | MAYOR |
| 14. Planning Commission Report | HILL |
| 15. City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 292-4421. Please provide at least 24 hour notice for arrangements to be made.