

**WOODS CROSS CITY COUNCIL AGENDA  
1555 SOUTH 800 WEST  
MARCH 6, 2012  
6:30 P.M.**

**INVOCATION:** **KENT PARRY**

**PLEDGE OF ALLEGIANCE:** **JILL EVANS**

**REFERENCE NUMBER:**

- |   |                 |
|---|-----------------|
| <b>1. Review of Agenda</b>  | <b>MAYOR</b>    |
| <b>2. Consideration to Approve Minutes</b>  | <b>MAYOR</b>    |
| <b>3. Approval of Cash Disbursements</b>  | <b>MAYOR</b>    |
| <b>4. Open Session (Brief Items)</b>  | <b>MAYOR</b>    |
| <b>5. Community of Promise Report</b>   | <b>GROVER</b>   |
| <b>6. South Davis Sewer District Report</b>   | <b>PAYNE</b>    |
| <b>7. YCC Report</b>  | <b>HOOPER</b>   |
| <b>8. Consideration to Approve an Agreement with Silver Eagle Refining Providing for Improved Communications and Providing for the Submission of a Quarterly Summary Report and Scorecard to the City</b> | <b>URESK</b>    |
| <b>9. Valentine Town Homes Discussion</b>   | <b>SHIPP</b>    |
| <b>10. Consideration to Adopt an Ordinance Updating Chapters 1-12 of Title 1 of the Woods Cross City Municipal Code and Adding a New Chapter 15 Regarding Civil Enforcement to said Title 1</b>           | <b>URESK</b>    |
| <b>11. Memorial Day Celebration Discussion</b>  | <b>EARNSHAW</b> |
| <b>12. Open Session</b>   | <b>MAYOR</b>    |
| <b>13. Mayor's Report</b>   | <b>MAYOR</b>    |
| <b>14. Planning Commission Report</b>   | <b>EVANS</b>    |
| <b>15. City Administrator's Report</b>  | <b>URESK</b>    |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.