

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
APRIL 3, 2012
6:30 P.M.**

INVOCATION: **TAMY DAYLEY**

PLEDGE OF ALLEGIANCE: **KENT PARRY**

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Approval of Cash Disbursements | MAYOR |
| 4. | Open Session (Brief Items) | MAYOR |
| 5. | Community of Promise Report | GROVER |
| 6. | South Davis Sewer District Report | PAYNE |
| 7. | YCC Report | HOOPER |
| 8. | Presentation on the Utah National Guard's Community Covenant Program | SIMMONS |
| 9. | Wellness Committee Report & Recommendations | LUNDQUIST |
| 10. | Public Hearing-Proposed Amendment to Chapter 21 of The Zoning Ordinance Regarding Additions and Enlargements within the Non-conforming Westwood Mobile Home PUD | STEPHENS |
| 11. | Consideration to Adopt an Ordinance Amending and Recodifying Title 2 of the Woods Cross Municipal Code regarding the City Council, Mayor, Elections and Legislation | URESK |
| 12. | Consideration to Adopt a Resolution Amending the City's Consolidated Fee Schedule to add a Green Waste Fee | URESK |
| 13. | Open Session | MAYOR |
| 14. | Mayor's Report | MAYOR |
| 15. | Planning Commission Report | HILL |
| 16. | City Administrator's Report | URESK |

**REDEVELOPMENT AGENCY OF WOODS CROSS CITY
AGENDA
APRIL 3, 2012
7:30 P.M.**

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| 17. | Review of Agenda | CHAIRMAN |
| 18. | Consideration to Approve Minutes | CHAIRMAN |
| 19. | Consideration to Approve an Addendum to the Purchase Agreement Entered into with the Hills at Renaissance Apartments, LLC on August 2, 2011 | CHAIRMAN |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.