

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
FEBRUARY 21, 2017
6:30 P.M.**

INVOCATION: **MATT TERRY**

PLEDGE OF ALLEGIANCE: **GARY URESK**

REFERENCE NUMBER:

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. Review of Agenda | MAYOR |
| 2. Consideration to Approve Minutes | MAYOR |
| 3. Review of Financial Report | MAYOR |
| 4. Approval of Cash Disbursements | MAYOR |
| 5. Open Session (Brief Items) | MAYOR |
| 6. Community of Promise Report | BODELL |
| 7. Introduction of Circles Davis County Program | MC CARTY |
| 8. Police Department Report | OSORO |
| 9. Consideration to adopt a resolution approving an amendment to the Inter-local Cooperation Agreement for Animal Services with Davis County | MAYOR |
| 10. Public Hearing – Proposed amendment to the Zoning Ordinance to change the maximum storage unit size from 500 square feet to 600 square feet | STEPHENS |
| 11. Consideration to adopt an ordinance amending the Zoning Ordinance to change the maximum storage unit size from 500 square feet to 600 square feet | STEPHENS |
| 12. Public Hearing – Proposed amendment to the Wireless Telecommunications Facilities Chapter of the Zoning Ordinance pertaining to small cell antenna facilities | STEPHENS |
| 13. Consideration to adopt an ordinance amending the Wireless Telecommunications Facilities Chapter of the Zoning Ordinance pertaining to small cell antenna Facilities | STEPHENS |

- | | | |
|-----|------------------------------------------------------------------------------|----------|
| 14. | Public Hearing – Consideration to amend the FY2017 Budget for all funds | MAYOR |
| 15. | Consideration to adopt a resolution amending the FY2017 Budget for all funds | MAYOR |
| 16. | Public Works Facility Design Update | ANDERSON |
| 17. | Safety Accountability Report | URESK |
| 18. | Open Session | MAYOR |
| 19. | Wasatch Integrated Waste Report | LARRABEE |
| 20. | Mosquito Abatement Report | TERRY |
| 21. | Planning Commission Report | TERRY |
| 22. | South Davis Metro Fire Agency Report | MAYOR |
| 23. | South Davis Recreation District Report | MAYOR |
| 24. | Mayor’s Report | MAYOR |
| 25. | City Administrator’s Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator’s Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.