

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
MARCH 21, 2017
6:30 P.M.**

**INVOCATION:
PLEDGE OF ALLEGIANCE:**

**JESSICA GERTSCH
WALLY LARRABEE**

REFERENCE NUMBER:

- | | | |
|-----|---|----------|
| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Review of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Community of Promise Report | BODELL |
| 7. | Swearing in Michael Daugherty as Police Sargeant, Jennifer Hicks as Detective, Sean Jones as a New Police Officer | BUTLER |
| 8. | Police Department Report | BUTLER |
| 9. | Public Hearing: Consideration to Approve Maverik - non-conforming use enlargement at 1431 South Redwood Road | SKUSE |
| 10. | Consideration to Approve Maverick nonconforming use enlargement located at 1431 South Redwood Road | SKUSE |
| 11. | Consideration to Approve a Franchise Agreement with Comcast | MAYOR |
| 12. | Consideration to Approve the 2017 Crackseal Contract | ANDERSON |
| 13. | Consideration to Approve the 2017 Mowing Contract | ANDERSON |
| 14. | Safety Accountability Report | URESK |
| 15. | Open Session | MAYOR |
| 16. | Wasatch Integrated Waste Report | LARRABEE |
| 17. | Mosquito Abatement Report | TERRY |
| 18. | Planning Commission Report | TERRY |
| 19. | South Davis Metro Fire Agency Report | MAYOR |
| 20. | South Davis Recreation District Report | MAYOR |
| 21. | Mayor's Report | MAYOR |
| 22. | City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.