

**WOODS CROSS CITY COUNCIL
AMENDED AGENDA
1555 SOUTH 800 WEST
NOVEMBER 21, 2017
6:30 P.M.**

INVOCATION: MATT TERRY

PLEDGE OF ALLEGIANCE: GARY URESK

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Review of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Community of Promise Report | BODELL |
| 7. | Police Department Report | BUTLER |
| 8. | Canvass of 2017 Municipal Election | MAYOR |
| 9. | Update on Farm Meadows Subdivision Subsidence | URESK |
| 10. | Consideration to Approve Skypark Lot 50 Condominium Final Plat Located at 1586 West 2290 South | PHELPS |
| 11. | Consideration to designate a firm to provide the General Plan Update and authorize the Mayor to negotiate a contract with the Firm | MAYOR |
| 12. | Consideration to Approve the Finalized Public Works Facility Construction Budget | ANDERSON |
| 13. | Safety Accountability Report | URESK |
| 14. | Open Session | MAYOR |
| 15. | Wasatch Integrated Waste Report | LARRABEE |
| 16. | Mosquito Abatement Report | TERRY |
| 17. | Planning Commission Report | TERRY |
| 18. | South Davis Metro Fire Agency Report | MAYOR |
| 19. | South Davis Recreation District Report | MAYOR |
| 20. | Mayor's Report | MAYOR |
| 21. | City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.

**REDEVELOPMENT AGENCY OF WOODS CROSS CITY
AGENDA
NOVEMBER 21, 2017
7:30 P.M.**

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| 22. | Review of Agenda | CHAIRMAN |
| 23. | Consideration to Approve Minutes | CHAIRMAN |
| 24. | Consideration to Consent to the Assignment of the Agreement for Disposition and Development of Land by the Hills at Renaissance Apartments, LLC regarding the Tax Increment in Favor of Walker & Dunlop, LLC | CHAIRMAN |

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