

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
FEBRUARY 20, 2018
6:30 P.M.**

INVOCATION:

WALLY LARRABEE

PLEDGE OF ALLEGIANCE:

MATT TERRY

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Question and Answer Forum with Davis County Commissioners | MAYOR |
| 4. | Review of Financial Report | MAYOR |
| 5. | Approval of Cash Disbursements | MAYOR |
| 6. | Open Session (Brief Items) | MAYOR |
| 7. | Community of Promise Report | BODELL |
| 8. | Recognition of promotion of James Sheldon to Detective | BUTLER |
| 9. | Police Department Report | BUTLER |
| 10. | Consideration to Appoint a City Councilmember to serve as an Alternate Member of the Employee Appeal Board for a term of two years | MAYOR |
| 11. | Consideration to Adopt a Resolution Amending the Animal Control Agreement with Davis County | MAYOR |
| 12. | Approval of the 2018 City wide Cleanup Program | ANDERSON |
| 13. | Consideration to Award the 2018 Road Maintenance Project Bids | ANDERSON |
| 14. | Consideration to Award the 2018 Lawn Care Service Contract | ANDERSON |
| 15. | Public Hearing - Amendments to the FY 2018 Budget for all Funds | MAYOR |
| 16. | Consideration to Adopt a Resolution Amending the FY 2018 Budget for all Funds | MAYOR |
| 17. | Safety Accountability Report | URESK |
| 18. | Open Session | MAYOR |
| 19. | Mosquito Abatement Report | TERRY |
| 20. | Planning Commission Report | TERRY |
| 21. | South Davis Metro Fire Agency Report | MAYOR |
| 22. | South Davis Recreation District Report | MAYOR |
| 23. | Mayor's Report | MAYOR |
| 24. | City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.