

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
APRIL 17, 2018
6:30 P.M.**

INVOCATION: **WALLY LARRABEE**

PLEDGE OF ALLEGIANCE: **JULIE CHECKETTS**

REFERENCE NUMBER:

- | | | |
|-----|---|--------------|
| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Review of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Community of Promise Report | BODELL |
| 7. | TAP Award Presentation | WATTERSON |
| 8. | Report on Completion of Little Free Library Eagle Project | CHRISTIANSEN |
| 9. | Police Department Report | BUTLER |
| 10. | Consideration to Approve Olde Town Center Mixed Use Site Plan | SMOOT |
| 11. | Public Hearing - Proposed Amendments to the FY 2018 Water Fund Budget | MAYOR |
| 12. | Consideration to Approve Amendments to the FY 2018 Water Fund Budget | MAYOR |
| 13. | Safety Accountability Report | URESK |
| 14. | Discussion on Farmers Market | MAYOR |
| 15. | Update on Flood Damage Claims | MAYOR |
| 16. | Memorial Day Update | MAYOR |
| 17. | Open Session | MAYOR |
| 18. | Wasatch Integrated Waste Report | LARRABEE |
| 19. | Mosquito Abatement Report | TERRY |
| 20. | Planning Commission Report | TERRY |
| 21. | South Davis Metro Fire Agency Report | MAYOR |

- | | | |
|-----|--|-------|
| 22. | South Davis Recreation District Report | MAYOR |
| 23. | Mayor's Report | MAYOR |
| 24. | City Administrator's Report | URES |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.