

**WOODS CROSS CITY COUNCIL AGENDA  
AMENDED  
1555 SOUTH 800 WEST  
MAY 15, 2018  
6:30 P.M.**

**INVOCATION:** **WALLY LARRABEE**

**PLEDGE OF ALLEGIANCE:** **TAMY DAYLEY**

**REFERENCE NUMBER:**

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|-----|--|-----------|
| 1.  | Review of Agenda   | MAYOR     |
| 2.  | Consideration to Approve Minutes   | MAYOR     |
| 3.  | Review of Financial Report   | MAYOR     |
| 4.  | Approval of Cash Disbursements   | MAYOR     |
| 5.  | Open Session (Brief Items)   | MAYOR     |
| 6.  | Community of Promise Report  | BODELL    |
| 7.  | Swearing in of Jeremy Howey as a Woods Cross Police Officer  | BUTLER    |
| 8.  | Police Department Report   | BUTLER    |
| 8a. | Adoption of Resolution Declaring May 13-19 as Law Enforcement Week in Woods Cross City   | MAYOR     |
| 8b. | Adoption of Resolution Proclaiming May 18 <sup>th</sup> as Neurofibromatosis Awareness Day in Woods Cross City   | CHECKETTS |
| 9.  | Request by Bountiful Davis Art Center to Provide Funding for Summerfest  | REVELL    |
| 9a. | Request to Rename Mt. View Boulevard to Utah Saints Boulevard  | PENA      |
| 10. | Consideration to Adopt an Ordinance Amending the Zoning Ordinance Modifying the Outside Storage Regulations within the I-1 Light Industrial Business Park Zone | STEPHENS  |
| 11. | Discussion on Shamrock Village Preliminary Plat lot configuration  | DAYLEY    |
| 12. | Review of Proposed Funding to Complete Warehouse and Material Storage Portions of the Public Works Facility  | ANDERSON  |

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| 13. | Discussion on Allowing Concessions in City Parks       | MAYOR    |
| 14. | Safety Accountability Report                           | URESK    |
| 15. | Open Session   | MAYOR    |
| 16. | Wasatch Integrated Waste Report                        | LARRABEE |
| 17. | Mosquito Abatement Report                              | TERRY    |
| 18. | Planning Commission Report                             | TERRY    |
| 19. | South Davis Metro Fire Agency Report                   | MAYOR    |
| 20. | South Davis Recreation District Report                 | MAYOR    |
| 21. | Mayor's Report   | MAYOR    |
| 22. | City Administrator's Report                            | URESK    |
| 23. | Closed Session - Personnel matter & Pending Litigation | MAYOR    |

**The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.**