

**WOODS CROSS CITY COUNCIL AGENDA  
1555 SOUTH 800 WEST  
JUNE 19, 2018  
6:30 P.M.**

**INVOCATION:** **RICK EARNSHAW**

**PLEDGE OF ALLEGIANCE:** **GARY URESK**

**REFERENCE NUMBER:**

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|--|-----------------|
| <b>1. Review of Agenda</b>   | <b>MAYOR</b>    |
| <b>2. Consideration to Approve Minutes</b>   | <b>MAYOR</b>    |
| <b>3. Review of Financial Report</b>   | <b>MAYOR</b>    |
| <b>4. Approval of Cash Disbursements</b>   | <b>MAYOR</b>    |
| <b>5. Open Session (Brief Items)</b>   | <b>MAYOR</b>    |
| <b>6. Community of Promise Report</b>  | <b>BODELL</b>   |
| <b>7. Police Department Report</b>   | <b>BUTLER</b>   |
| <b>8. Presentation of the Findings Report of the Structural Distress at the Farm Meadows Subdivision</b> | <b>URESK</b>    |
| <b>9. 7:00 p.m. Public Hearing – Proposed Amendments to The FY 2018 Budget for all City Funds</b>        | <b>MAYOR</b>    |
| <b>10. Consideration to Adopt a Resolution Amending the FY 2018 Budget for all City Funds</b>            | <b>MAYOR</b>    |
| <b>11. Consideration to Adopt a Resolution Setting the 2018 Property Tax Rate</b>                        | <b>MAYOR</b>    |
| <b>12. Consideration to Adopt a Resolution Adopting the FY 2019 Budget for all City Funds</b>            | <b>MAYOR</b>    |
| <b>13. Discussion on Parking of Large Trucks on Subdivision Streets and on Residential Lots</b>          | <b>STEPHENS</b> |
| <b>14. Safety Accountability Report</b>  | <b>URESK</b>    |
| <b>15. Open Session</b>  | <b>MAYOR</b>    |

<b>16. Wasatch Integrated Waste Report</b>	<b>LARRABEE</b>
<b>17. Mosquito Abatement Report</b>	<b>TERRY</b>
<b>18. Planning Commission Report</b>	<b>TERRY</b>
<b>19. South Davis Metro Fire Agency Report</b>	<b>MAYOR</b>
<b>20. South Davis Recreation District Report</b>	<b>MAYOR</b>
<b>21. Mayor's Report</b>	<b>MAYOR</b>
<b>22. City Administrator's Report</b>	<b>URESK</b>

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.