

**WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
JULY 17, 2018
6:30 P.M.**

INVOCATION:

RYAN WESTERGARD

PLEDGE OF ALLEGIANCE:

WALLY LARRABEE

REFERENCE NUMBER:

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| 1. | Review of Agenda | MAYOR |
| 2. | Consideration to Approve Minutes | MAYOR |
| 3. | Review of Financial Report | MAYOR |
| 4. | Approval of Cash Disbursements | MAYOR |
| 5. | Open Session (Brief Items) | MAYOR |
| 6. | Community of Promise Report | BODELL |
| 7. | Police Department Report | BUTLER |
| 8. | Consideration to Adopt a Proclamation honoring Rajan Zed | MAYOR |
| 9. | Public Hearing: Shamrock Village Phase II Final Plat located at 1955 West 1950 South | MAYOR |
| 10. | Consideration to Approve Shamrock Village Phase II Final Plat located at 1955 West 1950 South | GILES |
| 11. | Consideration to Approve a CPI and Extraordinary Recycling Rate Increase Request from Waste Management | HOLBROOK |
| 12. | Consideration to Adopt a Resolution Amending the Consolidated Fee Schedule to increase Garbage Rates | MAYOR |
| 13. | Consideration of an Ordinance Adopting an Official Plan for the Farm Meadows Community Reinvestment Project Area | MAYOR |
| 14. | Consideration of an Ordinance Adopting an Amendment to the Official Plan for the 2600 South Community Development Project Area | MAYOR |
| 15. | Safety Accountability Report | URESK |
| 16. | Open Session | MAYOR |
| 17. | Wasatch Integrated Waste Report | LARRABEE |
| 18. | Mosquito Abatement Report | TERRY |

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| 19. Planning Commission Report | TERRY |
| 20. South Davis Metro Fire Agency Report | MAYOR |
| 21. South Davis Recreation District Report | MAYOR |
| 22. Mayor's Report | MAYOR |
| 23. City Administrator's Report | URESK |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.

**REDEVELOPMENT AGENCY OF WOODS CROSS CITY
AGENDA
JULY 17, 2018
7:30 P.M.**

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| 24. | Review of Agenda | CHAIRMAN |
| 25. | Consideration to Approve Minutes | CHAIRMAN |
| 26. | Public Hearing regarding (i) draft Project Area Plan and Draft Project Area Budget for the Proposed Farm Meadows Community Reinvestment Project Area, and (ii) Draft Amendment to the Project Area Plan for the 2600 South Community Development Project Area | CHAIRMAN |
| 27. | Consideration of a Resolution Adopting an Official Plan for the Farm Meadows Community Reinvestment Project Area | CHAIRMAN |
| 28. | Consideration of a Resolution Adopting the Project Area Budget for the Farm Meadows Community Reinvestment Project Area | CHAIRMAN |
| 29. | Consideration of a Resolution Adopting an Amendment to the Official Plan for the 2600 South Community Development Project Area | CHAIRMAN |

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