

**WOODS CROSS CITY COUNCIL AGENDA  
1555 SOUTH 800 WEST  
AUGUST 7, 2018  
6:30 P.M.**

**INVOCATION:** **TAMRA DAYLEY**

**PLEDGE OF ALLEGIANCE:** **MATT TERRY**

**REFERENCE NUMBER:**

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|-----|--|------------|
| 1.  | Review of Agenda   | MAYOR      |
| 2.  | Consideration to Approve Minutes   | MAYOR      |
| 3.  | Approval of Cash Disbursements   | MAYOR      |
| 4.  | Open Session (Brief Items)   | MAYOR      |
| 5.  | YCC Report   | SALAS      |
| 6.  | Consideration to Approve Amended Site Plan for the Olde Towne Centre   | SMOOT      |
| 7.  | Consideration to Approve the Development Agreement for the Olde Towne Centre   | SMOOT      |
| 8.  | Consideration to grant a Special Permit Allowing a Farmer's Market at Hogan Park   | ADAMSON    |
| 9.  | Consideration to Adopt a Resolution Authorizing the Waiver of Building Inspection Fees for Repairs to Residential Dwellings Sustaining Damage from Soil Settlement | MAYOR      |
| 10. | Discussion on Water Meter Replacement Proposal   | ANDERSON   |
| 11. | Consideration to Adopt a Resolution Amending the Consolidated Fee Schedule Increasing the Charge for Water Meters  | ANDERSON   |
| 12. | Update on Public Works Facility Construction   | ANDERSON   |
| 13. | Report on General Plan Update  | STEPHENS   |
| 14. | Open Session   | MAYOR      |
| 15. | Planning Commission Report   | TERRY      |
| 16. | South Davis Sewer District Report  | WESTERGARD |
| 17. | Mayor's Report   | MAYOR      |
| 18. | City Administrator's Report  | URESK      |

**REDEVELOPMENT AGENCY OF WOODS CROSS CITY  
AGENDA  
AUGUST 7, 2018  
7:30 P.M.**

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|------------|---|-----------------|
| <b>19.</b> | <b>Review of Agenda</b>   | <b>CHAIRMAN</b> |
| <b>20.</b> | <b>Consideration to Approve Minutes</b>   | <b>CHAIRMAN</b> |
| <b>21.</b> | <b>Consideration to Award Bid to Contractor to Install Piers<br/>at homes in the Farm Meadows Subdivision</b> | <b>CHAIRMAN</b> |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.