

**WOODS CROSS CITY COUNCIL AGENDA  
AMENDED  
1555 SOUTH 800 WEST  
SEPTEMBER 18, 2018  
6:30 P.M.**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**REFERENCE NUMBER:**

**WALLY LARRABEE**

**TAMRA DAYLEY**

- |      |   |          |
|------|---|----------|
| 1.   | Review of Agenda  | MAYOR    |
| 2.   | Consideration to Approve Minutes  | MAYOR    |
| 3.   | Review of Financial Report  | MAYOR    |
| 4.   | Approval of Cash Disbursements  | MAYOR    |
| 5.   | Open Session (Brief Items)  | MAYOR    |
| 6.   | Community of Promise Report   | BODELL   |
| 7.   | Police Department Report  | OSORO    |
| 8.   | Consideration to Approve the Purchase of New School Crossing Signs  | ANDERSON |
| 8(a) | Consideration to Adopt an Ordinance Establishing Temporary Regulations for Development within the "S-1 Special Use" Zone  | MAYOR    |
| 9.   | Consideration to Approve an Extraordinary Recycling Rate Increase Request from Waste Management   | URESK    |
| 10.  | Consideration to Grant Conditional Acceptance for Shamrock Village Phases 1 & 2   | SHIPP    |
| 11.  | Safety Accountability Report  | URESK    |
| 12.  | Open Session  | MAYOR    |
| 13.  | Wasatch Integrated Waste Report   | LARRABEE |
| 14.  | Mosquito Abatement Report   | TERRY    |
| 15.  | Planning Commission Report  | TERRY    |
| 16.  | South Davis Metro Fire Agency Report  | MAYOR    |
| 17.  | South Davis Recreation District Report  | MAYOR    |
| 18.  | Mayor's Report  | MAYOR    |
| 19.  | City Administrator's Report   | URESK    |
| 20.  | Closed Session - Pursuant to Utah Code Annotated 52-4-205(i)(a) to Discuss the Character, Professional Competence or Physical or Mental Health of an Individual | MAYOR    |