



# WOODS CROSS CITY COUNCIL AGENDA

Tuesday, October 19, 2021

Work Session: Tour of Hogan Park • 1555 S 800 W • 6:00 P.M.

Regular City Council Session • 2287 S 1200 W • 6:30 P.M. or immediately following tour

This meeting will be held in person and via Zoom. You may access at <https://zoom.us/j/9358074960>  
or go to [zoom.us](https://zoom.us) > select JOIN A MEETING > Meeting ID: 935 807 4960

*Please mute your microphone* except during PUBLIC COMMENT period.

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**WORK SESSION:** Tour of Hogan Park 1555 S 800 W • 6:00 pm • Public Invited

**REGULAR CITY COUNCIL SESSION** 2287 S 1200 W • 6:30 P.M. or immediately following Work Session tour

Invocation  
Pledge

WESTERGARD  
HADERLIE

1. **FOLLOW UP FROM WORK SESSION - HOGAN PARK DISCUSSION** CHRISTIANSEN
2. **BUSINESS ITEMS**
  - a. **Consideration to Approve Minutes:** 10/05/21 MAYOR
  - b. **Financial Report:** September 2021 HADERLIE
  - c. **Ratify Cash Disbursements:** 09/25/21 – 10/07/21 MAYOR
3. **PUBLIC COMMENT** MAYOR

Brief items that are not on the agenda or part of a scheduled Public Hearing. Limited to 3 minutes.  
If you item is longer, please contact the City Administrator to be added to a future agenda ([bhaderlie@woodscross.com](mailto:bhaderlie@woodscross.com))
4. **COUNCIL/STAFF RESPONSE TO PUBLIC COMMENT** MAYOR

Council/Staff will consider/address concerns presented during the Public Comment item on this agenda.
5. **STAFF REPORTS**
  - a. **Community of Promise** BARTHOLOMEW
  - b. **Police Report** SOFFE
  - c. **Zoning Ordinance Update** STEPHENS/BELL
  - d. **Safety Report** SIMS
  - e. **City Administrator Report** Haderlie
    - **Action Item Report**
6. **ACTION ITEMS** MAYOR
  - a. **Consideration to Approve Planning Commission Appointment** MAYOR
  - b. **Consideration to Approve Ordinance 2021-603 Levying an Assessment Against Certain Properties in Woods Cross, Utah 1970 South Street Assessment Area** MAYOR
  - c. **Consideration to Approve an Agreement with Lewis Young Robertson and Burningham to Provide Assessment Area Administration Services for the 1960 South Street Assessment Area** MAYOR
  - d. **Consideration to award bid for 1500 South and 1200 W Waterline Projects** CHRISTIANSEN
7. **COUNCIL REPORTS** MAYOR/COUNCIL
  - a. **Council Questions/Direction to City Administrator and Staff**
  - b. **Wasatch Integrated** LARRABEE
  - c. **Mosquito Abatement** TERRY
  - d. **Planning Commission** TERRY
  - e. **South Davis Recreation Center** MAYOR
  - f. **South Davis Metro Fire District** MAYOR
8. **MAYOR'S REPORT** MAYOR
9. **CLOSED SESSION** MAYOR

To discuss the acquisition or sale of property, reasonably imminent litigation and personnel matters (UT Code §52-4-205)