

WOODS CROSS CITY COUNCIL AGENDA
1555 SOUTH 800 WEST
May 4, 2021
6:30 P.M.

This meeting will be held via Zoom *
You may access at <https://zoom.us/j/9358074960>
or go to zoom.us > select JOIN A MEETING > Meeting ID: 935 807 4960

Please mute your microphone except during open comment period.
Questions or Comments are best made by virtual guests in the CHAT feature.
Comments may also be made by unmuting your mic during the Public Comment period.

INVOCATION:	TAMY DAYLEY
PLEDGE OF ALLEGIANCE:	MATT TERRY
<u>REFERENCE NUMBER:</u>	
1. Review of Agenda	MAYOR
2. Consideration to Approve Minutes: April 6, 2021	MAYOR
3. Financial Report	URESK
4. Ratify Cash Disbursements: April 9 – April 23, 2021	MAYOR
5. Open Session (Brief – 3 minutes or less)	MAYOR
6. YCC Report	DART
7. Public Works Report	CHRISTIANSEN
8. Police Report	SOFFE
9. Consideration to Adopt Resolution 2021-732 Proclaiming May 9-15 as Police Week in Woods Cross City	MAYOR
10. Consideration to Adopt Resolution 2021-733 Proclaiming May 16-27 as Public Works Week in Woods Cross City	MAYOR
11. Consideration to Adopt 2021-734, a Proclamation in Honor of Arbor Day and Planting Trees In Woods Cross City	CHRISTIANSEN
12. Consideration to Adopt FY 2022 Tentative Budget for all City Funds	MAYOR
13. Consideration to Approve 2021 Crack Seal Contract	CHRISTIANSEN
14. Consideration to Approve the Bid for Construction of the 1960 South 1200 West Street	MAYOR

- | | |
|---|------------|
| 15. Review of City COVID19 Restrictions | MAYOR |
| 16. Safety Report | SIMS |
| 17. Wasatch Integrated | LARRABEE |
| 18. Mosquito Abatement | TERRY |
| 19. Planning Commission Report | TERRY |
| 20. South Davis Sewer District Report | WESTERGARD |
| 21. South Davis Recreation Center | MAYOR |
| 22. South Davis Metro Fire District | MAYOR |
| 23. Mayor's Report | MAYOR |
| 24. City Administrator's Report | URESK |

**WOODS CROSS RDA AGENDA
1555 SOUTH 800 WEST
May 4, 2021 at 7:30 pm**

Immediately following City Council Meeting

This meeting will be held via Zoom *
You may access at <https://zoom.us/j/9358074960>
or go to zoom.us > select JOIN A MEETING > Meeting ID: 935 807 4960

Please mute your microphone except during open comment period.

Questions or Comments are best made by virtual guests in the CHAT feature.

Comments may also be made by unmuting your mic during the Public Comment period.

- | | |
|---|----------|
| 25. Review of Agenda | CHAIRMAN |
| 26. Consideration to Approve Minutes: Minutes: March 16, 2021 | CHAIRMAN |
| 27. Consideration to Adopt the FY 2021-2022 Redevelopment Agency Tentative Budget | CHAIRMAN |